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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 1491** 

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| ** CONTINUING DATA **********************************                               |  |   |   |   |  |   |   |   |             |  |
|   | 00075                                  | TIONS ************************************                  | <br>RANTEC  | )                                       |  |   |   |   |             |  |
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| 35 USC 119 (a-d) cond<br>met<br>Verified and<br>Acknowledged                        | t Allowance Allowance CO               |   |   |   | DR                                       | AWING   | CLAIMS                                    |   | CLAIMS 2    |  |
| ADDRESS<br>24998<br>DICKSTEIN SHAI<br>2101 L STREET I<br>WASHINGTON ,<br>20037-1526 |  | MORIN & OSHINSKY L  | LLP   |   |  | ·   |   |   |             |  |
| TITLE<br>In-process tape b  | ur mo                                  | nitoring  |   |   |  |   |   | *************************************** |             |  |
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